

**Ancient Order of Hibernians  
151 Watertown Street  
PO Box 11  
Watertown, MA 02471**

**FEBRUARY 2015 NEWSLETTER!**

**RETURN SERVICE REQUESTED**





### **AOH President's Message**

I trust that most everyone is sick of the snow, except for our fellow brothers and sisters who escaped the wintery confines of Massachusetts and got away to sunny Florida. Although we've had to endure the inclement weather over the past few weeks we have had plenty to cheer about with the Patriots Championship season.

We are close to final signatory by the National President on the revision to our Division Bylaws. We have made the last final recommended change by the legal counsel and have forwarded it back. Assuming that Brendan Moore agrees with legal we should have a signed revision within a week.

Last year at this time I had the regrettable task of informing the membership that we did not receive a WSB Customer Choice Award. This year we finished twelfth out of twenty-eight and will receive a Customer Choice Award in March. I want to thank all the members who took the time to vote for our Division and especially those who pushed hard to get the vote out, much appreciated.

Once again please pay close attention to the information contained in this newsletter relative to the Division Scholarship. Don't let the opportunity for your son, daughter, grandson or granddaughter to receive a Division Scholarship slip away.

Thank God that spring training is right around the corner and so is St. Patrick's Day. Please join us on March 14<sup>th</sup> for a fabulous corned beef and cabbage dinner prepared by Dick Hart, Dave Smolinsky and the crew. Paul Connolly will be playing your favorite Irish music, and this year we will have the pleasure of being entertained by the O'Shea-Chaplin Academy of Irish Dance.

Last but certainly not least, Division member Sgt. John Maclellan, along with four other officers, will be presented the Public Safety Officer Medal of Valor by President Obama on February 11<sup>th</sup>. Congratulations!

Yours in Friendship, Unity and Christian Charity,

*Joseph P. McCusker Jr.*

## LAOH President's Message

Dear Sisters, hope you are surviving these winter storms. God sends the snow but does not seem to help with the removal. Be careful, don't slip or slide. Our meetings are starting again on Monday, March 9<sup>th</sup> at 7:00PM. We still are in need of a Vice President. All 2012-2014 Officers need to bring their medals and Green Books. If all the offices are filled we will have installation on that evening.

2015 dues are due. Please include your current address, phone number and e-mail information along with the check so that our Membership Listing will be updated. Mail to: LAOH, Div. 14, P O Box 11, Watertown, MA. 02471

Two Fund Raisers are coming up, "The Ham-O-Rama", Saturday evening, March 28<sup>th</sup>, and the Fashion Show on Sunday, April 12<sup>th</sup>. Both Committees are busy at work getting these times together. I have attached the Ham-O-Rama Flyer. We are working on The Fashion Show Flyer.

The Scholarship Night is set for Friday, May 15<sup>th</sup>. The application form is attached as well. The Student must be the Son/Daughter, grandson/granddaughter of an LAOH member in good standing. Please follow the directions as listed on the application. All entries **MUST** be **received** (not postmarked) at my home by Tuesday, April 21<sup>st</sup>, to be considered. Application Forms along with membership forms will be in the Club.

Read and keep a copy of the newsletter to be aware of activities going on at the Club. Please support AOH/LAOH. Hope to see you at the meetings.

Yours in Friendship, Unity and Christian Charity,

Mary B. Ryan, President

## **UPDATES**

### **AOH Membership Notice**

2015 dues are now payable. Regular Division Members pay \$55.00, Senior Division Members pay \$30.00. All Associate Members regardless of age pay \$55.00. You can mail your checks to A.O.H. Div 14 c/o Dennis Murphy, P.O. Box 11, Watertown, MA 02471. You may also make payment at the club.

### **LAOH Membership Notice**

2015 dues are now payable. When sending your dues please include your name, address, phone number and e-mail. This will provide us with an up-to-date listing. Members age 64 and below - \$25, age 65 to 79 - \$20, age 80+ - \$15. Mary Ryan's contact information is 617.923.8891 email address is [shamrockvillage1@verizon.net](mailto:shamrockvillage1@verizon.net).

### **E-mail Addresses Needed From All Members**

We have set up an e-mail distribution list to cut down on the Newsletter expenses. Please consider sending your e-mail to the Financial Secretary Dennis Murphy at [moose1073@gmail.com](mailto:moose1073@gmail.com).

### **Family Supper**

Scheduled for February 5th has been **cancelled** due to current and future weather and road conditions.

### **Annual Stockholders Meeting**

The Annual Meeting took place on January 15, 2015 and the following Executive Board Members were voted in.

President - Dan McAdam

Vice President Building - Dennis Murphy

Vice President Club - Bob Wallace

Secretary - Dick Thompson

Treasurer - Billy Gildea

### **Sick Members and/or shut-in**

If anyone knows of a fellow member that is sick and/or shut-in please inform the Chairman of our Sick Committee (Desi McElroy). Desi can be reached at 617-710-8680.

## CALENDAR PROGRAM 2015

CALENDAR PROGRAM 2015. Please note that we have already started our Calendar program for 2015. The Calendar program is one of the ways we generate much needed funds for the Division to cover expenses and provides for donations to charities, etc. Please consider buying a calendar (many members give them as Christmas gifts) as it is a great way to support the Division and in the process have a chance to win some \$\$\$. The way the Calendar (Mass State Lottery) program works ...

Calendars may be purchased for \$50

You will have a 3 digit number on your calendar

If the 3 digit number on your calendar is the same as the first 3 digits of the evening daily number (exact order) you will win the prize allocated for that day (you have a chance to win every day). No need to call to receive your prize, we reconcile all the winners at the end of each month and automatically mail payments out typically within 10 business days.

- i. The prize money for Monday – Friday is \$50
- ii. The prize money for Saturday and Sunday is \$75
- iii. The prize money for Holidays will vary and are identified on the calendar

You can purchase a calendar at the Members lounge – If you can't make it to the lounge you can mail a check in the amount of \$50 to Bob Wallace and he will send the calendar to your return address, details below ..

- i. Bob Wallace  
P.O. Box 425302  
Cambridge, MA 02142

Note: make the check payable to A.O.H. Division 14 – remember to include your return address





Joseph P. McCusker Sr.  
Trophy

**ANNUAL AOH DIV-14 MEMORIAL GOLF  
TOURNAMENT  
IN MEMORY OF DON MCADAM**



FRIDAY JULY 24, 2015  
TO BENEFIT THE AOH DIVISION 14 SCHOLARSHIP FUND

Where: Wayland Country Club  
121 Old Sudbury Road  
Wayland, MA 01778

Golf fee: \$125/person if paid on time (the due date is July 10<sup>th</sup>)  
\$135/person if paid after the due date

1:30 P.M. Shotgun start  
Format is Scramble

Contact: Joe McCusker 617.924.7507

POST TOURNAMENT PARTY  
At the Club after golf is complete  
Donation of \$25 per person is suggested for non-golfers

Ancient Order of Hibernians  
151 Watertown Street  
Watertown, MA 02472



**Checks made payable to the AOH DIV-14 SCHOLARSHIP FUND**





*TOMAS CARDINAL O'FIAICH DIVISION 14  
SCHOLARSHIP APPLICATION*

1. Limited to sons, daughters, grandsons or granddaughters active or deceased members of Tomas Cardinal O'Fiaich Division 14.
2. Must be High School or Prep School senior when applying.
3. Recipient must attend an accredited college, business or vocational school. This includes 2 – 3 year schools such as nursing, health professions, art and counseling.
4. All applications with scores, transcripts, letter of recommendation and extra-curricular activities must be **received** (not postmarked) by Friday April 24, 2015.
5. Scholarships will be formally awarded on Friday May 15, 2015.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Hibernian member's name \_\_\_\_\_

Relationship to member \_\_\_\_\_

I am a senior currently attending \_\_\_\_\_

I plan on attending \_\_\_\_\_

Return application to:  
Scholarship Chairman  
Joe McCusker  
AOH Division #14  
P.O. Box 11  
Watertown, MA 02471



*MIDDLESEX COUNTY  
AL MURPHY SCHOLARSHIP APPLICATION*

1. Limited to sons, daughters, grandsons or granddaughters active or deceased members of Middlesex County Hibernians.
2. Must be High School or Prep School senior when applying.
3. Recipient must attend an accredited college, business or vocational school. This includes 2 – 3 year schools such as nursing, health professions, art and counseling.
4. All applications must include school marks, College Board scores, transcripts, letters of recommendation and extracurricular activities.
5. All applications must be received by April 24, 2015, (NOT postmarked).
6. Scholarships will be formally presented at a convenient location and time for the recipient.
7. Please return the application to: Joe McCusker, Scholarship Chairman, C.O. AOH Division 14, P.O. Box 11, Watertown, MA 02471.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

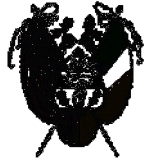
Hibernian member's Name and Division \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

I am a senior currently attending \_\_\_\_\_

I plan on attending \_\_\_\_\_





Ladies Ancient Order of Hibernians, Inc.  
Division 14 Watertown, MA  
Scholarship Application

Scholarship Details

1. Scholarship is limited to children or grandchildren of LAOH Division 14 members (living or deceased) who have been members in good standing for three or more years.
2. Scholarship is not restricted to four-year colleges. It is available to anyone that is furthering his/her education.
3. Applicants must be high school or prep school seniors of current year's graduating class.
4. Applicants must submit the following:
  - a. A completed L.A.O.H. scholarship application
  - b. Record of grades for four years
  - c. A letter from the applicant stating why he/she feels deserving of this scholarship including information on extra-curricular activities.
  - d. A letter from either a teacher or a guidance counselor
  - e. SAT scores (where applicable)
  - f. Scholarships will be awarded on Friday May 15, 2015

Applications must be received by Wednesday April 8, 2015  
Please mail to Mary B. Ryan, 13 Bromfield St., Watertown, MA 02472

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

School currently enrolled in (including city & state): \_\_\_\_\_

Expected high school graduation date: \_\_\_\_\_

Schools you have applied to: \_\_\_\_\_

Name of mother or grandmother (Div. 14 member): \_\_\_\_\_

# Ham-O-Rama

**Free admission!**

You will have the opportunity to go home with the makings for an entire Easter Dinner.

**Saturday  
March 28, 2015  
Doors open at 5:30 pm**

## What can you win?

**160 chances to win!**

**40 prizes each round!**

**Ham, vegetables,  
dessert and other  
prizes will be  
included in each  
round!**

**Raffles, raffles,  
raffles!**

**Hot dogs, snacks, and  
beverages will be  
available for sale. So  
bring your friends for  
snacks and raffles!**



**Rounds start at 6:00 pm**

**Don't miss out on the fun!**

**Sponsored by the Ladies Ancient Order of Hibernians**

**Proceeds will go to our local charities.**

**Please join us for this fun event and help us contribute to  
our 2015 charitable giving!!!**

Location: Ancient Order of Hibernian Hall

151 Watertown St. Watertown, MA 02471

## Calendar of Events

### **Date**

- Feb-5 Family Supper has been cancelled**
- Feb-12 AOH Division Meeting**
- Feb-18 Ash Wednesday**
- Feb-19 Club Inc. Meeting**
- Mar-9 LAOH Division Meeting**
- Mar-12 AOH Division Meeting**
- Mar-14 St. Patrick's Day Dinner\Entertainment**
- Mar-17 St. Patrick's Day Celebration in the Members Lounge**
- Mar-19 Club Inc. Meeting**
- Mar-28 Ham O'Rama**
- Mar-29 Palm Sunday**
- Apr-2 Holy Thursday - Club Closed**
- Apr-3 Good Friday - Club Closed**
- Apr-4 Saturday - Club Open**
- Apr-5 Easter - Club Closed**
- Apr-9 AOH Division Meeting**
- Apr-12 LAOH Fashion Show**
- Apr-16 Club Inc. Meeting**
- May-15 Scholarship Awards and Social**

### **HALL RENTALS**

Please remember when renting the hall as a member you must be a member in good standing, pay with your own check and you must be at the function. We have had a few people ask about these requirements for the member's rate, so we wanted to help clarify these requirements. The Members Lounge may be used for up to forty (40) people. For more than forty (40) the Big Hall is available. We love to see members renting the hall for all their family functions. For more information please contact the Rental Agent, Desi McElroy, at 617-710-8680. Also check out our web pages for photos of the Hall: [www.aohdiv14.com](http://www.aohdiv14.com)

**Please support these establishments  
who have supported the Hibernians!**

<p>Maria's Catering 104 School St. Watertown, MA 617-926-5144</p>	<p>Paddy's Pub 95 Elm St. West Newton, MA 617-965-6444</p>	<p>Steamers 311 Watertown St. Newton, MA 617-244-9155</p>
<p>West St. Grill 7 West St. Newton, MA 617-795-0883</p>	<p>Devlin's Restaurant 332 Washington St. Brighton, MA 617-779-8822</p>	<p>Baanthai Rest. 659 Main St. Waltham, MA 781-893-7700</p>
<p>Pizza Regina Arsenal Mall Watertown, MA 617-926-5300</p>	<p>Copper House 380 Winter St. Waltham, MA 781-890-8989</p>	<p>Fit Z's Bar &amp; Grille 451 Main St. Watertown, MA 617-923-3969</p>
<p>City Streets 240 Lexington St. Waltham, MA 781-647-2489</p>	<p>Stella's Pizza 605 Mt. Auburn St. Watertown, MA 617-924-5692</p>	<p>O'Hara's Pub 1185 Walnut St. Newton, MA 617-965-6785</p>
<p>Antoine's Bakery 317 Watertown St. Newton, MA 617-527-6747</p>	<p>Stone Hearth Pizza 182 Western Ave. Allston, MA 617-903-4680</p>	<p>The Warren Tavern 2 Pleasant St. Charlestown, MA 617-241-8142</p>

