

Ancient Order of Hibernians  
Division 14  
151 Watertown Street  
PO Box 11  
Watertown, MA 02471  
(617) 924-9541  
Sean Noel—sdnoel@bu.edu

**FEB-MAR 2006 NEWSLETTER**



**2006 DUES**

**PLEASE REMEMBER THAT DUES ARE:  
\$45 FOR REGULAR AND ASSOCIATE MEMBERS  
\$25 FOR SENIOR MEMBERS**

**TO KEEP FROM BEING SUSPENDED DUE TO NON PAY-  
MENT, DUES ARE “DUE” AS OF ST. PATRICK’S DAY !!**

**THANK YOU VERY MUCH, BROTHERS.**

**SEAN NOEL, FINANCIAL SECRETARY**

**2006 AOH Division 14 Dues**

Associate: \$45      Regular: \$45      Senior: \$25

Name: \_\_\_\_\_

Member Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Membership Status (Check One):

ASSOCIATE: \_\_\_\_\_      REGULAR: \_\_\_\_\_      SENIOR: \_\_\_\_\_

Please clip this section of the bulletin and mail it with your check.

*AOH Division 14, ATTN: Sean Noel, Financial Secretary  
151 Watertown Street, PO Box 11, Watertown, MA 02471*

*Updates*

Paul Connolly will be playing in the lounge Sat. March 25th COME ON DOWN!!

March 17<sup>th</sup> the Irish Air Force Pipe Band from Ireland will be playing in the hall (see notice).

Devotion hour will be held at the St. Patrick's church on April 13<sup>th</sup> from 10pm to 11pm anyone interested should be there at 9:45.

There will be a van trip to Newport R. I, Saturday March 11<sup>th</sup> for their St. Patrick's Day parade. Anyone interested in attending please call Bob Wallace, 617-393-1540. After the parade we are invited to the Newport A.O.H. The A.O.H. will also be in the parade and playing back at the Newport A.O.H. We are renting at least one 15 passenger van.

Our annual Communion Breakfast will be held on April 30<sup>th</sup> this year. Mass is at 10:00 at St. Patrick's Church with the breakfast to follow. The guest speaker will be David Barry the Irish Consulate to the U.S. Tickets are \$10 and they can be bought at the door.

**Baanthai, Thai Food**

659 Main Street, Waltham  
781-893-7700

Verona Restaurant  
18 Mt. Auburn Street  
Watertown  
617- 926-0010

Updates (Continued)

March 17<sup>th</sup> Doc's corned beef and cabbage dinner.  
Also, the Hibernian of the year award.

March 19<sup>th</sup> Div 14 will be putting on live Irish music,  
food and a good possibility the Philadelphia Pipe &  
Drum Band will make an appearance.

The County Convention will be held here at Div. 14 on  
May 13<sup>th</sup> at 10:00am. If you are interested in being a  
delegate for the 2006 National Convention you must at-  
tend this meeting.

The following is a letter that I will be putting in the  
Hibernian Digest and also advertising it at the National  
Convention in July. We could really use some volun-  
teers to help out but also I would like the membership  
to make a strong showing on this night because we are  
showcasing our Division Hall and Lounge to A.O.H.  
delegates from all around the country so let's show  
them some Boston hospitality. This is a free night out  
with the exception of the cash bar. (see next page)...

Pres Bob Wallace

Donohue's  
87 Bieglow Avenue  
Watertown  
617-924-4900

Tommy Doyle's  
349 Watertown Street  
Newton  
617-795-7201

**A.O.H. Division 14 in Watertown Ma, home of Presidential Candidate Jack Meehan, invites all 2006 National Delegates & Friends to an open house on our free night July 7<sup>th</sup> from 7 to 12 pm. We will have one of Boston's most popular bands The Old Brigade playing all Irish music as well as plenty of food plus a cash bar with cheap drinks. Starting at 6:30 a coach bus with a/c will pick you up in front of the Sheraton and take you to Division 14, less than a 15 minute ride, and run every ½ hour all night back and forth so you can visit us any time during the night. The last bus will leave Division 14 at 11:30. We have plenty of room as our Hall Holds 250 plus our Lounge holds another 100. So come on and join us for a night of fun, music and dancing and of course some Boston hospitality.**

**Bob Wallace  
President A.O.H. Div. 14 Watertown**

The Green Briar  
304 Washington Street  
Brighton  
617-789-4100

New May Flower  
Hong Kong, Szechuan, Mandarin  
600 Mount Auburn Street  
Watertown  
617-972-9188

# **ST. PATRICK'S FAMILY SUPPER**

**Not just the usual fantastic & delicious**

**Family supper... Join us on  
Friday March 17<sup>th</sup> for a super  
special family supper.**

**Doc Prince and his band of  
volunteers will be putting on a  
corned beef and cabbage dinner**

**in the big hall.  
Come join us for this very special event.  
Price is \$10 per person, time is 6:00 pm on...**

**Live Traditional Irish music will be the  
entertainment for the night.**

**PLUS: Air Force Pipe Band from Ireland  
AND HIBERNIAN OF THE YEAR!!**

**This event takes the place of the usual Family Supper that  
usually occurs on the first Thursday of the month.**

## COMEDY NIGHT

We are having a comedy night in the big hall on Saturday, April 22<sup>nd</sup> starting at 7pm. The head comic will be PJ Walsh who has played all the top comedy clubs in Boston. PJ was born and raised in Dorchester to Irish Catholic Immigrants. I have worked with Pat for 11 years now and I can tell you that he's by far the funniest guy that I know. I've had the pleasure of seeing 6 or 7 of his shows and can honestly tell you that you'll laugh so hard your face will hurt. Pat will also have other comics there. Tickets will be on sale at the club by mid February so don't wait till the last minute because I guarantee that this will sell out. Ticket prices are \$15 per ticket, that's a bargain for the type of show this is going to be.

Maria's Catering  
104 School Street  
Watertown  
617-926-5144

O'Leary's  
1010 Beacon Street  
Brookline  
617-734-0049

Keltic Krust Bakery  
1371 Washington St,  
Newton

Magner's Hard Cider  
Sold everywhere!!

**Matt Murphy's Pub**  
14 Harvard Street Brookline  
617-232-0188  
**Pomodoro**  
24 Harvard Street Brookline  
617-566-4455

Greg's Restaurant  
821 Mt. Auburn St  
Watertown  
617-491-0122

**COMEDY NIGHT**

**Co-Headliners**

**BOB GAUTREAU**

From

*HBO & Evening at the Improv*

&

**PJ WALSH**

*"Funny, witty ... insightful"*

Boston Globe

*Now that's a show*

**Saturday, April 22nd**

**Hibernian Hall**

**151 Watertown St., Watertown**

**Doors Open at 7:00pm/Show Starts at 8:00**

**\$15.00 Admission**

*Tickets available at the Club or call (617) 924-9541*

**Cash Bar**

Gordon's Liquors  
"The Wine Source"  
171 Watertown St  
Watertown  
617- 969-8188

21 Nichols Grill & Tap  
21 Nichols Ave  
Watertown  
617-923-7021



# Irish Air Corps Pipe Band

DIRECT FROM IRELAND

ALL MILITARY PIPE BAND CHAMPIONS

Friday – March 17, 2006 – 8:00 P.M.

HIBERNIAN HALL 151 Watertown St., Watertown, Ma.

Hosted by Ancient Order of Hibernians

Division 14



The Irish Air Corps Pipe Band won the All-Ireland Defence Force Pipe Band Championship in 1995 and 1996. The Band has also performed at many National and International events, including military events in Germany, Italy, Denmark and Austria. The Band performs annually at the International Military Peace Pilgrimage in France. In July 1996, the Band had the honor of performing on the aircraft carrier, USS John F. Kennedy while it was anchored in Dublin Bay. The Band also performed at the inauguration of President Mary McAlesse. One member of the unit was selected for the Honor Guard at the funeral of President John F. Kennedy.

**CORNED BEEF AND CABBAGE DINNER  
BEGINS @ 6:00 P. M. --- \$10 DONATION**

**Pete's Pushcarts  
Watertown  
617-924-5957**

**West Street Grill  
7 Way Street  
Newton  
617-964-9387**

Special Thanks for Food Tasting Raffle Prizes to:  
Advance Auto Center, Newton  
Salon Sama, Watertown  
Ristorante Marcellino, Waltham  
North Beacon Service Center of Watertown  
Pat Curran, Nora Ennis, Mary McDonough  
Apologies if I have missed anyone who donated!

Boston Beer  
Makers of Sam Adams  
Sold everywhere!!



TO: Division 14 Brothers  
RE: Life Membership

Proposals for “Division Life Membership” are now open for this year. Anyone that wants to propose a Brother for this honor will find the applications at the bar. The applications will be accepted from now until September 1<sup>st</sup>, 2006. The requirements are: 1) Must be a member for 25 years and/or 60 years of age, with a minimum of 10 (ten) years of membership. 2) Must have held at least 1 (one) office in the division. 3) Must have done volunteer work for the division. 4) Must have chaired a function for the division. The application will be submitted to the Life Membership Committee for approval and then presented to the division where a 2/3rds vote of approval is required.

Respectfully, Dick McDonald, Chairman.

Comedy night in the Big Hall  
151 Watertown Street  
Saturday, April 22<sup>nd</sup> 7pm.



**Hall Rental:** Call 617-710-8680

The Members' Lounge may be used for up to fifty people. For more than fifty, the Big Hall is available. Call now with questions or for more details, or check out our web pages for photos of the Hall:

[www.aohdiv14.com](http://www.aohdiv14.com)