



*MIDDLESEX COUNTY  
AL MURPHY SCHOLARSHIP APPLICATION*

1. Limited to sons, daughters, grandsons or granddaughters active or deceased members (in good standing) of the AOH Middlesex County Hibernians. Current Members in good standing are also eligible.
2. Must be High School or Prep School senior when applying.
3. Recipient must attend an accredited college, business or vocational school. This includes 2 – 3 year schools such as nursing, health professions, art and counseling.
4. All applications must include school marks, College Board scores, transcripts, letters of recommendation and extracurricular activities. Please note that if you do not complete all the requirements of the application, said application will not be considered for review by the Committee.
5. All applications must be **received (not postmarked)** by *Friday April 25, 2025*.
6. Scholarships will be formally awarded at the Scholarship Social on May 16<sup>th</sup> at 7 PM at Hibernian Hall in Watertown, MA.

Please return the application to: Joe McCusker, Scholarship  
Chairman, C.O. AOH Division 14, P.O. Box 11, Watertown, MA 02471.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Hibernian member's Name and Division \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

I am a senior currently attending \_\_\_\_\_

The school I plan on attending \_\_\_\_\_