

**Ancient Order of Hibernians
151 Watertown Street
PO Box 11
Watertown, MA 02471**

JANUARY 2015 NEWSLETTER!

RETURN SERVICE REQUESTED





AOH President's Message

I hope everyone had a wonderful time at Christmas with family and friends. Let's hope this New Year brings with it the resolutions we may be seeking for in our hearts and that all our prayers may be answered.

This New Year, just like others, will bring with it new challenges to face, for most from a personal and professional perspective. We will have to endure the realities that life will present to us, the good and the bad. The question is how will we respond to these challenges! I believe that our strong faith puts us in the best possible position to persevere.

I would like to see our Division, this year, reaching out more to our Parish, Saint Patrick's. I envision more involvement with supporting the Church be it sponsoring the Sunday morning coffee, donating to the food pantry, sponsoring a social or just helping out as our means allow. If anyone would be interested in getting involved please contact me directly.

Please pay close attention to the information contained in this newsletter as it has important details relative to the Division Scholarship. It is important to note that the applications need to be received by Friday April 24, (NOT postmarked).

As many of you may or may not know the Division Officers were voted in for another two year term. In the interest of full disclosure we were voted in because we ran unopposed. I'm hopeful that this was a show of confidence in our abilities to properly represent your Division and I for one welcome your support. Please pray for our shared success over the next two years.

Yours in Friendship, Unity and Christian Charity,

Joseph P. McCusker Jr.

LAOH President's Message

At this time the LAOH Division is currently on leave. Please pay special attention to the information contained in this newsletter relative to the LAOH Division Scholarship. Upcoming LAOH events will be put on calendar beginning next month. Dues for 2015 should be remitted as soon as possible. Please note that we will resume our regularly scheduled meetings beginning on March 9th. That is all for now and please be careful during these cold weather months.

Yours in Friendship, Unity and Christian Charity,
Mary B. Ryan, President

UPDATES

AOH Membership Notice

2015 dues are now payable. Regular and Associates Members dues are \$55.00 Senior Members are \$30.00. You can mail your checks to A.O.H. Div 14 c/o Dennis Murphy, P.O. Box 11, Watertown, MA 02471. You may also make payment at the club.

LAOH Membership Notice

2015 dues are now payable. When sending your dues please include your name, address, phone number and e-mail. This will provide us with an up-to-date listing. Members age 64 and below - \$25, age 65 to 79 - \$20, age 80+ - \$15. Mary Ryan's contact information is 617.923.8891 email address is shamrockvillage1@verizon.net.

E-mail Addresses Needed From All Members

We have set up an e-mail distribution list to cut down on the Newsletter expenses. Please consider sending your e-mail to the Financial Secretary Dennis Murphy at moose1073@gmail.com.

Family Supper

Scheduled for February 5th, on the menu is stuffed chicken breast.

Annual Stockholders Meeting

Please look in your mail for the notice of the upcoming Stockholders Meeting scheduled for January 15, 2015. Nominations will be open for 5 positions up for reelection. Nominations will remain open until the annual meeting.

Sick Members and/or shut-in

If anyone knows of a fellow member that is sick and/or shut-in please inform the Chairman of our Sick Committee (Desi McElroy). Desi can be reached at 617-710-8680.

CALENDAR PROGRAM 2015

CALENDAR PROGRAM 2015. Please note that we have already started our Calendar program for 2015. The Calendar program is one of the ways we generate much needed funds for the Division to cover expenses and provides for donations to charities, etc. Please consider buying a calendar (many members give them as Christmas gifts) as it is a great way to support the Division and in the process have a chance to win some \$\$\$. The way the Calendar (Mass State Lottery) program works ...

Calendars may be purchased for \$50

You will have a 3 digit number on your calendar

If the 3 digit number on your calendar is the same as the first 3 digits of the evening daily number (exact order) you will win the prize allocated for that day (you have a chance to win every day). No need to call to receive your prize, we reconcile all the winners at the end of each month and automatically mail payments out typically within 10 business days.

- i. The prize money for Monday – Friday is \$50
- ii. The prize money for Saturday and Sunday is \$75
- iii. The prize money for Holidays will vary and are identified on the calendar

You can purchase a calendar at the Members lounge – If you can't make it to the lounge you can mail a check in the amount of \$50 to Bob Wallace and he will send the calendar to your return address, details below ..

- i. Bob Wallace
P.O. Box 425302
Cambridge, MA 02142

Note: make the check payable to A.O.H. Division 14 – remember to include your return address





Joseph P. McCusker Sr.
Trophy

**ANNUAL AOH DIV-14 MEMORIAL GOLF
TOURNAMENT
IN MEMORY OF DON MCADAM**



FRIDAY JULY 24, 2015
TO BENEFIT THE AOH DIVISION 14 SCHOLARSHIP FUND

Where: Wayland Country Club
121 Old Sudbury Road
Wayland, MA 01778

Golf fee: \$125/person if paid on time (the due date is July 10th)
\$135/person if paid after the due date

1:30 P.M. Shotgun start
Format is Scramble

Contact: Joe McCusker 617.924.7507

POST TOURNAMENT PARTY
At the Club after golf is complete
Donation of \$25 per person is suggested for non-golfers

Ancient Order of Hibernians
151 Watertown Street
Watertown, MA 02472



Checks made payable to the AOH DIV-14 SCHOLARSHIP FUND





*TOMAS CARDINAL O'FIAICH DIVISION 14
SCHOLARSHIP APPLICATION*

1. Limited to sons, daughters, grandsons or granddaughters active or deceased members of Tomas Cardinal O'Fiaich Division 14.
2. Must be High School or Prep School senior when applying.
3. Recipient must attend an accredited college, business or vocational school. This includes 2 – 3 year schools such as nursing, health professions, art and counseling.
4. All applications with scores, transcripts, letter of recommendation and extra-curricular activities must be **received** (not postmarked) by Friday April 24, 2015.
5. Scholarships will be formally awarded on Friday May 15, 2015.

Name _____

Address _____

City, State, Zip Code _____

Phone _____

Hibernian member's name _____

Relationship to member _____

I am a senior currently attending _____

I plan on attending _____

Return application to:
Scholarship Chairman
Joe McCusker
AOH Division #14
P.O. Box 11
Watertown, MA 02471



*MIDDLESEX COUNTY
AL MURPHY SCHOLARSHIP APPLICATION*

1. Limited to sons, daughters, grandsons or granddaughters active or deceased members of Middlesex County Hibernians.
2. Must be High School or Prep School senior when applying.
3. Recipient must attend an accredited college, business or vocational school. This includes 2 – 3 year schools such as nursing, health professions, art and counseling.
4. All applications must include school marks, College Board scores, transcripts, letters of recommendation and extracurricular activities.
5. All applications must be received by April 24, 2015, (NOT postmarked).
6. Scholarships will be formally presented at a convenient location and time for the recipient.
7. Please return the application to: Joe McCusker, Scholarship Chairman, C.O. AOH Division 14, P.O. Box 11, Watertown, MA 02471.

Name _____

Address _____

City, State, Zip Code _____

Phone _____

Hibernian member's Name and Division _____

Relationship to applicant _____

I am a senior currently attending _____

I plan on attending _____



Ladies Ancient Order of Hibernians, Inc.
Division 14 – Watertown, MA
Scholarship Application

Scholarship Details

1. Scholarship is limited to children or grandchildren of LAOH Division 14 members (living or deceased) who have been members in good standing for three or more years.
2. Scholarship is not restricted to four-year colleges. It is available to anyone that is furthering his/her education.
3. Applicants must be high school or prep school seniors of current year's graduating class.
4. Applicants must submit the following:
 - a. A completed L.A.O.H. scholarship application
 - b. Record of grades for four years
 - c. A letter from the applicant stating why he/she feels deserving of this scholarship including information on extra-curricular activities.
 - d. A letter from either a teacher or a guidance counselor
 - e. SAT scores (where applicable)
 - f. Scholarships will be awarded on Friday May 15, 2015

Applications must be received by Tuesday April 21, 2015
Please mail to Mary B. Ryan, 13 Bromfield St., Watertown, MA 02472

Name: _____

Telephone: _____

E-mail: _____

Address: _____

School currently enrolled in (including city & state): _____

Expected high school graduation date: _____

Schools you have applied to: _____

Name of mother or grandmother (Div. 14 member): _____

Calendar of Events

Date

- Jan-8 AOH Division Meeting**
- Jan-15 Annual Stockholders and Club Inc. Meeting**
- Feb-5 Family Supper**
- Feb-12 AOH Division Meeting**
- Feb-19 Club Inc. Meeting**
- Mar-9 LAOH Division Meeting**
- Mar-12 AOH Division Meeting**
- Mar-14 St. Patrick's Day Dinner\Entertainment**
- Mar-17 St. Patrick's Day Celebration in the Members Lounge**
- Mar-19 Club Inc. Meeting**

HALL RENTALS

Please remember when renting the hall as a member you must be a member in good standing, pay with your own check and you must be at the function. We have had a few people ask about these requirements for the member's rate, so we wanted to help clarify these requirements. The Members Lounge may be used for up to forty (40) people. For more than forty (40) the Big Hall is available. We love to see members renting the hall for all their family functions. For more information please contact the Rental Agent, Desi McElroy, at 617-710-8680. Also check out our web pages for photos of the Hall: www.aohdiv14.com

LAOH DIVISION 14 OFFICERS

2014

President - Mary Ryan

Vice-President - Mary Logue

Recording Secretary - Ellen Ridge

Treasurer - Jeanine Brown

Catholic Action/Charities - Christine Breen

Mistress at Arms/Sentinel - Mary Flanagan

AOH DIVISION 14 OFFICERS

2014

President - Joe McCusker

Vice-President - Leo Falter

Recording Secretary - Jim Cunningham

Treasurer - Dick Thompson

Financial Secretary - Dennis Murphy

Chair of the Standing Committee - Mark LaPenta

Marshall - Desi McElroy

Sentinel - Jim Daly



**Please support these establishments
who have supported the Hibernians!**

<p>Maria's Catering 104 School St. Watertown, MA 617-926-5144</p>	<p>Paddy's Pub 95 Elm St. West Newton, MA 617-965-6444</p>	<p>Steamers 311 Watertown St. Newton, MA 617-244-9155</p>
<p>West St. Grill 7 West St. Newton, MA 617-795-0883</p>	<p>Devlin's Restaurant 332 Washington St. Brighton, MA 617-779-8822</p>	<p>Baanthai Rest. 659 Main St. Waltham, MA 781-893-7700</p>
<p>Pizza Regina Arsenal Mall Watertown, MA 617-926-5300</p>	<p>Copper House 380 Winter St. Waltham, MA 781-890-8989</p>	<p>Fit Z's Bar & Grille 451 Main St. Watertown, MA 617-923-3969</p>
<p>City Streets 240 Lexington St. Waltham, MA 781-647-2489</p>	<p>Stella's Pizza 605 Mt. Auburn St. Watertown, MA 617-924-5692</p>	<p>O'Hara's Pub 1185 Walnut St. Newton, MA 617-965-6785</p>
<p>Antoine's Bakery 317 Watertown St. Newton, MA 617-527-6747</p>	<p>Stone Hearth Pizza 182 Western Ave. Allston, MA 617-903-4680</p>	<p>The Warren Tavern 2 Pleasant St. Charlestown, MA 617-241-8142</p>

